

## Housing Stability Application

Individuals and families in Dufferin County in receipt of Ontario Works (OW) or Ontario Disability Support Program (ODSP), and Low-Income earners, may be eligible to access financial support to secure or maintain housing through the Housing Stability Program.

Applications can be submitted in person at the address below or by emailing to [hst@dufferincounty.ca](mailto:hst@dufferincounty.ca)

Eligible expenses include:

Last month's rent	Rental arrears
Hydro	Gas
Water	Heating fuel

Applicant(s) will need to complete the Housing Stability Application and provide supporting documentation as requested on page 3.

Eligibility will be determined using the following criteria:

- Must be a current resident of Dufferin County;
- Note: if you have moved to Dufferin County from another area we do not assist with last month's rent
- Household income must fall within the Low-Income Measure (LIM);
- Income must be able to support accommodations, that are affordable under program guidelines
- Utility bill or rental information must be in the applicants' name
- Approval will depend on the availability of funding

**If applying for financial assistance regarding Hydro One or Enbridge Gas Arrears, you are required to complete an intake with United Way Simcoe Muskoka LEAP Program 1-855-487-5327.**

- United Way Simcoe Muskoka will forward your intake to this office and an appointment will be made with you to sign all necessary documents.
- United Way Simcoe Muskoka LEAP representative will make final determination of eligibility.

Utility providers/ landlords will be notified of your application for Emergency Financial Assistance as per the applicable consent provided.

**1. Applicant Information**

Name of Applicant: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street Address Unit City Postal Code*

Phone #: (H) \_\_\_\_\_ (W) \_\_\_\_\_ Other Contact #: \_\_\_\_\_

Veteran Status:  Y / N  Indigenous Status:  Y / N  Citizenship: \_\_\_\_\_

Referral from (*where did you hear about this program*): \_\_\_\_\_

**2. Household Composition – additional members in the household**

	<b>Name</b>	<b>Relationship to Applicant</b>	<b>Date of Birth (DD/MM/YYYY)</b>	<b>Gender</b>
1)	_____	_____	_____	_____
2)	_____	_____	_____	_____
3)	_____	_____	_____	_____
4)	_____	_____	_____	_____
5)	_____	_____	_____	_____
6)	_____	_____	_____	_____

**3. Household Income Information**

**Employment income (pre-tax)** **Documentation required**

Applicant: \$ \_\_\_\_\_

Other household member(s): \$ \_\_\_\_\_

**Support Payments**

Employment Insurance \$ \_\_\_\_\_

Ontario Works \$ \_\_\_\_\_

Ontario Disability Support Program (ODSP) \$ \_\_\_\_\_

Child Tax Benefit \$ \_\_\_\_\_

Canada Pension Plan \$ \_\_\_\_\_

Ontario Student Assistance Program (OSAP) \$ \_\_\_\_\_

Loss of Earnings (WSIB) \$ \_\_\_\_\_

Other (please specify): \_\_\_\_\_ \$ \_\_\_\_\_

**Other household member's other income:** \$ \_\_\_\_\_

**Other (monthly):** \$ \_\_\_\_\_

**Total Monthly Income:** \$ \_\_\_\_\_ **Total Annual Income:** \$ \_\_\_\_\_



#### 4. Reason(s) for current arrears & request for assistance

- High Heating Costs
- Job Loss
- Illness
- Pending EI
- Marital Breakdown

Other (*provide details*): \_\_\_\_\_

Grant requested: \$ \_\_\_\_\_

#### 5. Check List of Required Documents and Signatures

***Application is complete when all required documents are submitted***

- 1 pieces of identification for applicant & spouse and children (Birth Certificate, Drivers Licence etc.)
- Current utility bill and/or Disconnect Notice (if applying due to utility arrears)
- N4 – Notice to Terminate Tenancy or NTA – Notice to Appear (if applying due to eviction / rent arrears)
- Rental Promise Note/Lease Agreement (if applying for First/Last Month's rent)
- Pay Verification (one month of pay stubs for each applicant)
- Bank statements for most recent 30 days or as requested. Tax return may be submitted for OESP only
- Accommodation expenses including rent receipts and utilities bills
- Proof of income from all other sources

#### ***Required Signatures***

- Page 4 and/or 5 of the application to apply for assistance
- Page 6 of the application to provide consent to the County to share and confirm information
- Pages 7 to 12, if applicable, to share and confirm information with your landlord/utility provider

<b>6. Description of Why You Are Making An Application for Financial Assistance</b> <i>(Use this section to explain your request and remember to include your signature)</i>

\_\_\_\_\_ **Applicant Signature**

\_\_\_\_\_ Date

\_\_\_\_\_ **Signature of Spouse or Partner**

\_\_\_\_\_ Date

**HOUSING STABILITY PROGRAM**  
**Consent to Disclose and Verify Information**  
**(Please complete one consent for family members over the age of 18)**

I, \_\_\_\_\_, an applicant for the Housing Stability Program, and  
I, \_\_\_\_\_, spouse or partner of the above applicant (complete name only where applicable), consent to the Director or the designated representative of the County of Dufferin Community Services that:

1. I acknowledge that any and all information shared and obtained pursuant to this agreement shall be used specifically and exclusively for the purpose of determining my/my spouse's/ partner's eligibility for assistance from the Housing Stability Program.
2. The County of Dufferin Community Services be authorized to secure information in respect of any accommodation, employment or personal verification for said eligibility.
3. The County of Dufferin Community Services be authorized to exchange information with utility providers, landlords, any agency, Ministry or department of the foregoing; communicating with my/my spouse's/partner's employer(s), utility provider, landlord and/or agency.
4. I understand that this consent will apply to inquiries made relating to my current eligibility for, as well as any past or future applications to the Housing Stability Program.
5. I further understand that enquires may take the form of electronic data exchanges.
6. I understand that my information will be stored electronically in HIFIS (Homeless Individuals & Families Information System).

**I consent to the sharing of my electronic information with other service providers in Dufferin County for the purpose of Housing Stability. Please complete HIFIS Consent with your worker.**

I fully understand the nature and purpose of this consent and give my consent and authorization voluntarily.

Dated at: Orangeville, this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_  
(Month)

**Signature of Applicant** \_\_\_\_\_

**Signature of Spouse or Partner** \_\_\_\_\_

**Signature of household member 18 years or older** \_\_\_\_\_

**Signature of household member 18 years or older** \_\_\_\_\_

**Notice with Respect to the Collection of Personal Information**

(Freedom of Information and Protection of Privacy Act)

(Municipal Freedom of Information and Protection of Privacy Act)

The information is collected under the legal authority of the Municipal Freedom of Information and Protection of Privacy Act for the purpose of ensuring a high quality delivery of the Housing Stability Program provided by the County of Dufferin.

**ORANGEVILLE HYDRO - Service Agreement**  
**Required if applying for LEAP financial assistance with Orangeville Hydro Arrears**

I, the undersigned, affirm the information provided is true. I acknowledge that should any information provided be found not to be true, I will not be eligible for LEAP Emergency Financial Assistance. I understand that payment of funds is not guaranteed, even if preliminary approval is granted. If my bill is in excess of the LEAP Emergency Financial Assistance grant, I agree to make a payment arrangement with my service provider for the balance. I understand that if I fail to make payments, which I have agreed to pay directly to my service provider, my utility service may be disconnected and I may not be eligible for future LEAP Emergency Financial Assistance. I have read, understood and agree to these conditions and requirements.

\_\_\_\_\_  
✓ **Applicant Signature**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Worker's signature



**ORANGEVILLE HYDRO - Consent to Disclosure of Personal Information  
Required if applying for financial assistance with Orangeville Hydro Arrears**

Pursuant to the *Personal Information Protection and Electronic Documents Act* (S.C. 2000, chapter 5, as amended) and the applicable Freedom of Information and Protection of Privacy Acts, I \_\_\_\_\_  
(insert first name, middle initial, last name)

grant my consent to County of Dufferin Community Services to disclose my personal information under the terms and conditions set out below to evaluate eligibility for the following:

- LEAP Emergency Financial Assistance
- Service Provider customer service measures
- The following energy conservation programs: \_\_\_\_\_  
\_\_\_\_\_

The personal information that may be disclosed is as follows:

(a) Information relating to the status of my account, number \_\_\_\_\_  
(hereinafter referred to as "my account")

with Orangeville Hydro relating to consumption at:

\_\_\_\_\_  
(street address) (Unit/Suite) (City) (postal code)

The personal information may be disclosed to the following persons and/or organizations:

- (a) Housing Stability Program and,
- (b) Any other representative of County of Dufferin Community Services  
(insert Agency name – if none insert "None")
- (c) Any other representative of "GreenSaver" Home Assistance Program  
(insert name of energy conservation program – if none insert "None")
- (d) Any other representative of County of Dufferin Community Services  
(insert Social Service Agency name– if none insert "None")

The consent to disclose my personal information referred to above shall expire on \_\_\_\_\_.  
(insert date not less than 30 days after the date of the signature)

I certify that I am at least 18 years of age.

\_\_\_\_\_  
✓ **Signature of person giving consent**

\_\_\_\_\_  
Witness signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**\*\*\*The above customer is classified as "low income" under the LIM chart. Please designate this customer as low income in your records.**

**Rental Promise Note**  
**Required if applying for financial assistance with First and/or Last Month's rent**

*When an application is being submitted requesting financial assistance with First and/or Last Month's rent this Rental Promise Note will need to be completed by Landlord. A Community Services Worker will be contacting the Landlord and explain process. Please be advised that this is a one-time grant. The applicant for this program will need to demonstrate that they can afford the unit.*

I, \_\_\_\_\_ of  
Name of Landlord

\_\_\_\_\_  
Address – Postal Code

Will Rent \_\_\_\_\_ On \_\_\_\_\_  
Room, Apartment, House Date to Move In

To: \_\_\_\_\_  
Name of Tenant

Rent: \$ \_\_\_\_\_ Per \_\_\_\_\_  
Day, Week or Month

# of Bedrooms ① ② ③ ④ ⑤

Utilities Included: Y N

Address of Rental Accommodation (if different from above)

\_\_\_\_\_  
\_\_\_\_\_

Amount Required: \$ \_\_\_\_\_ to Move In

\_\_\_\_\_  
Signature of Landlord/Agent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Residence Phone No.

\_\_\_\_\_  
Bus. Phone No. 8:30 a.m. – 4:30 p.m.



<b>Emergency Services – Contact Numbers</b>
---

<b>OPP</b>	<b>1-888-310-1122</b>
------------	-----------------------

<b>Emergency Crisis Lines</b>
-------------------------------

<b>Crisis Line (Community Torchlight)</b>	<b>1-877-822-0140</b>
<b>Caledon/Dufferin Victim Services</b>	<b>1-888-743-6496</b>
<b>Dufferin Child &amp; Family Services</b>	<b>519-941-1530</b>
<b>Family Transition Place</b>	<b>519-941-4357</b>

<b>Services Available from Monday to Friday during office hours</b>
---

<b>Centre for Career and Employment Georgian College</b>	<b>519-942-9986</b>
<b>Choices Youth Shelter</b>	<b>519-942-5970</b>
<b>County of Dufferin Community Services Housing Stability</b>	<b>519-941-6991</b>
<b>County of Dufferin Community Services Housing Application</b>	<b>519-941-6991</b>
<b>Family Transition Place</b>	<b>519-942-4122</b>
<b>Salvation Army New Hope Community Church</b>	<b>519-943-1203</b>
<b>Canadian Mental Health Association Peel Dufferin</b>	<b>1-888-811-2222</b>
<b>Orangeville SPCA</b>	<b>519-942-3140</b>

<b>Food Banks</b>
-------------------

<b>Orangeville Food Bank</b> Tuesday 10am – 12:30pm Wednesday 6 pm – 8pm Thursday 12pm – 4pm	<b>519-942-0638</b>
<b>Shelburne Food Bank</b>	<b>519-925-2600</b>
<b>Grand Valley Food Bank</b>	<b>519-928-2258</b>
<b>Salvation Army Food Bank - Monday &amp; Friday by appointment</b>	<b>519-943-1203</b>
<b>Dundalk Food Bank</b>	<b>519-923-0454</b>

<b>General Information and Referral Help to Community and Social Services - Dial 211</b>
--

<b>General Information on services for Parents, Children and Youth visit</b>
--

<b>the Dufferin Family Directory <a href="http://www.dufferinfamilydirectory.org">www.dufferinfamilydirectory.org</a></b>
---