

# CORPORATION OF THE COUNTY OF DUFFERIN

## BY-LAW NUMBER 2024-37

**A BY-LAW TO RATIFY THE ACTIONS OF THE WARDEN AND THE CLERK FOR EXECUTING AN AGREEMENT BETWEEN THE CORPORATION OF THE COUNTY OF DUFFERIN AND HIS MAJESTY THE KING IN RIGHT OF ONTARIO AS REPRESENTED BY THE MINISTER OF AGRICULTURE, FOOD AND AGRIBUSINESS. (Rural Economic Development Grant)**

BE IT ENACTED BY THE MUNICIPAL COUNCIL OF THE CORPORATION OF THE COUNTY OF DUFFERIN AS FOLLOWS:

1. That the agreement between the County of Dufferin and His Majesty the King in right of Ontario as represented by the Minister of Agriculture, Food and Agribusiness, in a form substantially the same as attached hereto as Schedule "A" be approved.
2. That the staff of the County of Dufferin is hereby authorized to take such actions as are appropriate, and the Warden and Clerk are hereby authorized to execute such documents as are appropriate to implement the agreement referred to herein.

READ a first, second and third time and finally passed this 12<sup>th</sup> day of September, 2024.

Original signed by:

Darren White, Warden

Original signed by:

Michelle Dunne, Clerk



## RURAL ECONOMIC DEVELOPMENT PROGRAM

### AGREEMENT BETWEEN:

HIS MAJESTY THE KING IN RIGHT OF ONTARIO  
as represented by the Minister of Agriculture, Food and Agribusiness

(the "Province")

- and -

CORPORATION OF THE COUNTY OF DUFFERIN

CRA # 106988694

(the "Recipient")

In consideration of the mutual covenants and agreements contained in this agreement (the "Agreement") and for other good and valuable consideration, the receipt and sufficiency of which is expressly acknowledged, the Province and the Recipient (the "Parties") agree as follows:

#### 1.0 ENTIRE AGREEMENT

1.1 This Agreement, including:

Schedule "A" – General Terms and Conditions,  
Schedule "B" – Operational Requirements and Additional Provisions,  
Schedule "C" – Project Description,  
Schedule "D" – Financial Information,  
Schedule "E" – Payments and Reports,  
And any amending agreement entered into as provided below,

Constitutes the entire agreement between the Parties, with respect to the subject matter contained in this Agreement and supersedes all prior oral or written representation and agreements.

#### 2.0 COUNTERPARTS

2.1 This Agreement may only be executed in any number of counterparts, each of which will be deemed

an original, but all of which together will constitute one and the same instrument.

2.2 The Parties accept that their respective electronic signatures, as defined in the *Electronic Commerce Act, 2000*, bind them to the terms and conditions of this Agreement.

#### 3.0 AMENDING AGREEMENT

3.1 This agreement may only be amended by a written agreement duly executed by the Parties.

#### 4.0 ACKNOWLEDGEMENT

4.1 The Recipient acknowledges and agrees:

- (a) (a) It has read and understands the provisions contained in the entire Agreement;
- (b) (a) It will be bound by the terms and conditions in the entire Agreement;
- (c) (a) By receiving and using the Funds provided under this Agreement that it may become subject to the *BPSAA*, the *PSSDA* and the *AGA*;

- (d) The Funds are:
  - (i) (i) To assist the Recipient to carry out the Project and not to provide goods or services to the Province, and
  - (ii) (i) Funding for the purposes of the *BPSAA* and the *PSSDA*;
- (e) (e) The Province is not responsible for managing or carrying out the Project; and
- (f) (e) The Province is bound by the *FIPPA* and that any information provided to the Province in connection with the Project or otherwise in connection with the Agreement may be subject to disclosure in accordance with the *FIPPA* or other applicable Requirements Of Law.

**IN WITNESS WHEREOF** the Parties have executed this Agreement on the dates set out below.

**HIS MAJESTY THE KING IN RIGHT OF ONTARIO,**  
as represented by the Minister of Agriculture, Food and Agribusiness

\_\_\_\_\_  
 Name: Alan Crawley  
 Title: Director, Rural Programs Branch

\_\_\_\_\_  
Date:

I have the authority to bind the Province pursuant to delegated authority.

**CORPORATION OF THE COUNTY OF DUFFERIN**

Original signed by:

\_\_\_\_\_  
 Name: Darren White  
 Title: Warden

\_\_\_\_\_  
Date:

Original signed by:

\_\_\_\_\_  
 Name: Michelle Dunne  
 Title: Clerk

\_\_\_\_\_  
Date:

I have authority to bind the Recipient.