

DIVERSITY, EQUITY & INCLUSION COMMUNITY ADVISORY COMMITTEE AGENDA

Thursday, May 30, 2024 at 7:00 pm Video Conference

Any members of the Public wishing to observe the meeting can contact the Clerk's Office at info@dufferincounty.ca or 519-941-2816 ext. 2500 before 4:00 pm on the day of the meeting.

Call to Order

Land Acknowledgement Statement

We would like to begin by respectfully acknowledging that Dufferin County resides within the traditional territory and ancestral lands of the Tionontati (Petun), Attawandaron (Neutral), Haudenosaunee (Six Nations), and Anishinaabe peoples.

We also acknowledge that various municipalities within the County of Dufferin reside within the treaty lands named under the Haldimand Deed of 1784 and two of the Williams Treaties of 1818: Treaty 18: the Nottawasaga Purchase, and Treaty 19: The Ajetance Treaty.

These traditional territories upon which we live and learn, are steeped in rich Indigenous history and traditions. It is with this statement that we declare to honour and respect the past and present connection of Indigenous peoples with this land, its waterways and resources.

Declarations of Pecuniary Interests

DISCUSSION

1. DIVERSITY, EQUITY & INCLUSION COMMUNITY ADVISORY – May 30, 2024 Item #1 – Town of Shelburne Resolution

A resolution from the Town of Shelburne, dated March 25, 2024, regarding the eradication of all forms of racism, especially Islamophobia and Anti-Semitism.

2. DIVERSITY, EQUITY & INCLUSION COMMUNITY ADVISORY – May 30 2024 Item #2 – County's Corporate Strategic Plan 2023-2026

An overview of the development of and engagement process for the County's Corporate Strategic Plan 2023-2026.

3. DIVERSITY, EQUITY & INCLUSION COMMUNITY ADVISORY – May 30 2024 <u>Item #3 – Access Dufferin Engagement</u>

An overview and discussion of the staff engagement process utilized by Access Dufferin.

4. DIVERSITY, EQUITY & INCLUSION COMMUNITY ADVISORY – May 30 2024 <u>Item #4 – Draft Annual Workplan Template</u>

Ruth Cameron, Ruth Cameron Consulting, to present the draft Annual Workplan Template to facilitate a discussion regarding developing a workplan for the Committee.

Next Meeting

To be determined

TOWN OF SHELBURNE



COUNCIL RESOLUTION

| SHELBURNE | | | | No. 08 |
|--|--------------------|-----------------------------|-------------|---|
| Date: | 3/25/24 | | | |
| Moved: | Councillor Benotto | | | |
| Seconded by: | Councillor Wegener | | | |
| levels of gove Islamophobia | ernment to eradic | ate all form n, and that | ns of racis | rne encourages all sm especially on be sent to our MP |
| CARRIED, W. N | lills | | | |
| Requested Vote Recorded | to be | Yes | √ No | 0 |
| Mayor Mills Deputy Mayor F Councillor Bend Councillor Fega Councillor Gucl Councillor Sam Councillor Weg | n ardi | | Nay | |